

Message

---

**From:** Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]  
**Sent:** 10/2/2017 11:28:05 PM  
**To:** FIRST MESA FMVC [sgfmcv@hopitelecom.net]  
**Subject:** RE: east-well-aresnic sample for the 09/12/2017

Hi Sharon

Thanks. We have both well results now. I'll look for your public notice cert in the coming days. Thank you!

Emmanuelle

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, Ca 94105  
(415) 972-3969 (phone)  
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to [datamanager@epa.gov](mailto:datamanager@epa.gov) with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10<sup>th</sup>** of the month following the month that you receive results, or the **10<sup>th</sup>** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

---

**From:** FIRST MESA FMVC [mailto:sgfmcv@hopitelecom.net]  
**Sent:** Monday, October 02, 2017 10:34 AM  
**To:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Musetescu, Dan <Musetescu.Dan@epa.gov>  
**Subject:** east-well-aresnic sample for the 09/12/2017

10/2/2017

Good A.m.

See attach Mohave lab has sent the arsenic samples analytical report for the 09/12/2017 sample date.

Thanks Sharon-FMVC Water